Campaign Statement – Short Form					Pate Stamp RECEIVED BY	CALIFORNIA 47	470	
		Date of election if applicable: (Month, Day, Year)	Amendment (Explain Below)		ANGELES COUNTY 2 AUG 26 AM II: 21	For Official Use Only		
				cA	MPAIGN FINANCE			
1.	Statement Covers Calendar Year 20 22	-•						
2.	Officeholder or Candidate Information		3.	Office Sought or Held	, .			
	NAME OF OFFICEHOLDER OR CANDIDATE			OFFICE SOUGHT OR HELD	<del></del>			
	Elizabeth Cabrera			MUSD Governin	Board Member			
	STREET ADDRESS			JURISDICTION (LOCATION)		DISTRICT NUMBER (IF APPLICABLE)		
-				Montebello Unified ?	School District	(1.74.12,07222)		
	BUI Gardins  AREA CODE/DAYTIME PHONE NUMBER	STATE ZIP CODE  CA 9/20  OPTIONAL: FAX / E-MAIL ADDRESS				,		
	323-519-6467	OPTIONAL: FAX/E-MAILADDRESS						
4.	Committee Information  ist all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.							
	COMMITTEE NAME AND I.D. NUMBER		COMMITTEE ADDRESS			NAME OF TREASURER		
	•	'		.*				
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<u> </u>	Verification				· .			
	I declare under penalty of perjury that to the best of mall reasonable diligence in preparing this statement.	y knowledge I anticipate that I will certify under penalty of perjury un	receive less the der the laws o	nan \$2,000 and that I will spend of the State of California that the	less than \$2,000 during the ca foregoing is true and correct.	lendar year and tha	l have use	
	Executed on 8 24 2012	<del></del>		Ву.		_		